

OFFICE OF CIVIL SURGEON, JALANDHAR

CERTIFICATE

NO:.....233.....

Date..25/4/2024..

TO WHOME IT MAY CONCERN

It is certified that team of Health Inspector inspected the premises of " State Public School Shahkot Distt. Jalandhar "on the basis of the report given by the Team, it is certified that the hygiene condition of " State Public School Shahkot Distt. Jalandhar ""are good at Present.




Designated Officer (Food Safety)
Office of Civil Surgeon, Jalandhar.

Designated Officer (Food, Safety) Jalandhar

Designated Officer (Food, Safety) Jalandhar



Manager
State Public School
Shahkot (Jalandhar)


Principal
State Public School
Shahkot (Jalandhar) Pb.
CBSE Aff. No. 1630524

DISTRICT WATER TESTING LABORATORY, JALANDHAR

Water Supply and Sanitation Office, Near Bara Dari, Near DC Office, Jalandhar
dwtljalandhar@gmail.com

To,

State Public School, Parjian Road, Shahkot.
Distt.. Jalandhar.

No.: DWTLJAL/2425/00021 Dated : 24/04/2024

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. SPSS/30/4293 Dated: 11/04/2024

As per above cited subject and reference, Please find enclosed here with the report of 2 Water sample/s received on dated 19/04/2024. It is request to fill the attached feedback form and send it back to District water Testing Laboratory, Jalandhar

D/A : Test Report


Manager
State Public School
Shahkot (Jalandhar)



Authorized Signatory
For, District water Testing Laboratory
Jalandhar


Principal
State Public School
Shahkot (Jalandhar) Pb.
CBSE Aff. No. 1630524

DISTRICT WATER TESTING LABORATORY, JALANDHAR

Water Supply and Sanitation Office, Near Bara Darl, Near DC Office, Jalandhar
dwtljalandhar@gmail.com

TEST REPORT

Name & Address of Customer : State Public School, Parjian Road, Shahkot. Distt.. Jalandhar.	Customer Reference No.	No : SPSS/30/4293 Dated : 11/04/2024	
	Sample Submitted by	Sh. Vikram Singh J.E.	
	Date of Sample Receipt	19/04/2024	
	Analysis Starting Date	22/04/2024	
	Analysis completion Date	23/04/2024	
Discipline : Chemical Testing, Bacteriological Testing	Group: Water		
ULR No.:	Sample Type :	Water	
Test Report No.:	Date of Issue :	24/04/2024	
Registration no.:	Condition of Sample :	Unsealed	
Collection Point:	Quantity/Type of Bottle:	1000 ml / Amber Coloured Sample Bottle - 500 mL.	
Scheme/Source:	Location/Depth :	State Public School, Parjian Road, Shahkot. (P/Sub.) / NA	
Village :	Habitation :	Not Mentioned	
Block:	District :	Jalandhar	
Latitude :	Longitude:	Not Mentioned	

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	6.90@24°C	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	1	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 – 2023)
5	TDS	660.0	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	0.8	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	Alkalinity	405.82	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	Hardness	573.68	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2019) EDTA Method
9	Calcium	100.39	75	200	mg/l	IS 3025 (Part 40-1991) EDTA Titrimetric Method
10	Magnesium	78.53	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride	34.23	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method
12	Bacteriological Contamination	Absent@37°C			--	H2S Vial

This Report is Issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected)
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit: 50 ±20%

Reviewed and Approved By



Mr. Jivesh Kumar
Quality Manager
Authorized Signatory
For, District water Testing Laboratory
Jalandhar



Manager
State Public School
Shahkot (Jalandhar)

End of the Test Report

Principal
State Public School
Shahkot (Jalandhar) Pb.
CBSE Aff. No. 1630524

DISTRICT WATER TESTING LABORATORY, JALANDHAR

Water Supply and Sanitation Office, Near Bara Darl, Near DC Office, Jalandhar
dwtljalandhar@gmail.com

TEST REPORT

Name & Address of Customer : State Public School, Parjian Road, Shahkot. Distt.. Jalandhar.		Customer Reference No.	No : SPSS/30/4293 Dated : 11/04/2024
		Sample Submitted by	Sh. Vikram Singh J.E.
		Date of Sample Receipt	19/04/2024
		Analysis Starting Date	22/04/2024
		Analysis completion Date	23/04/2024
Discipline : Chemical Testing, Bacteriological Testing		Group: Water	
ULR No.:		Sample Type :	Water
Test Report No.:	DWTJAL/2425/00021	Date of Issue :	24/04/2024
Registration no.:	DWTJAL/REG2425/00047	Condition of Sample :	Unsealed
Collection Point:	Treatment Plant (RO/CWPP/ARP/HH Purifier)	Quantity/Type of Bottle:	1000 ml / Amber Coloured Sample Bottle - 500 mL.
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	State Public School, Parjian Road, Shahkot.(R.O.) / NA
Village :	Not Mentioned	Habitation :	Not Mentioned
Block:	Not Mentioned	District :	Jalandhar
Latitude :	Not Mentioned	Longitude:	Not Mentioned

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	6.61@24°C	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	1	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 – 2023)
5	TDS	50.0	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	BDL	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	Alkalinity	19.7	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	Hardness	16.16	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2019) EDTA Method
9	Calcium	4.85	75	200	mg/l	IS 3025 (Part 40-1991) EDTA Titrimetric Method
10	Magnesium	0.98	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride	8.05	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method
12	Bacteriological Contamination	Absent@37°C			--	H2S Vial

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected)
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By


Manager
State Public School
Shahkot (Jalandhar)



Mr. Jivesh Kumar
Quality Manager
Authorized Signatory
For, District water Testing Laboratory
Jalandhar


Principal
State Public School
Shahkot (Jalandhar) Pb.
CBSE Aff. No. 1630524

End of the Test Report